Nabu 2020-34 S. Zawadzki

34) Erratum to S. Zawadzki, The Rental of Houses in the Neo-Babylonian Period — Due to various

causes, some errors have appeared in this book. I would like to list them below.

- p. 76, note 247, delete the first sentence.
- p. 78, n. 255, delete "Sūqaya" at the very end of the note.
- p. 92, no 317, instead 3 ½ should be ½ *ma-na*.
- p. 127, Innin-mukîn-apli (two times), change to Innin-ālik-pāni.
- p. 155, l. 12' should be i]-di é (é without cursive).
- p. 165, note to 1. 10, should be "The nig looks like pad."
- p. 184, ll. 16-18: 2 gín, 2 gín 1 gín belong to the second column (presented properly in translation).
- p.188, copy of rev. 2'. The sign mi in mi-šil is miscopied.
- p. 194, third line from the top, should be: "2 shekels the house of Iqīša, son of Bēl-kēšir, the carpenter".
- p. 208, l. 1 of transliteration: instead of ^{lú}erín.meš *šá* é.meš *ina* $^{r}x^{1}$ should be ^{lú}erín.meš *šá ina* é.meš *šá ina* $^{r}x^{1}$.
- p. 210, l. 7 should be 1 ½ gín (not 2 ½ gín). Change also in translation on p. 211 to 31 ½.
- p. 220, in translation, the dividing line should be after 1. 2.
- p. 226, l. 1, should be 1 gu_4 and in translation "1 bull, two-year old."
- p. 256, translation of Il. 20-23: instead of "total 2 kur.ra-garments... and 3 jerkins." should be "total 2 kur.ra garments and 2 jerkins".
- p. 269. Copy is correct. Change in translation:
- 1. 13, instead of mna-ba-a-na-a should be mba-na-a-a.
- 1. 17, in mna-ba-a-na, delete na, and change in translation instead "Dabibi" should be "Nabaya."
- p. 280, l. 5, change 1/3 ma-na to $\frac{1}{2}$ ma-na.
- p. 295, delete last \dot{u}^{**} .
- p. 310, 7.1. Index of Texts. Delete in the explanation note "fat number means that the copy is published."
- p. 320 (under Iddinaya/Erība-Marduk//Šangû-Nabû) BM 77626: 3 change to Iddinaya/Erība-E[a]//Āšipu-Nabû BM 77625+, no. 120: 3.
- p. 329 (under Kidin-Sîn) instead of "S 5, 67:4" should be VS 5, 67 no. 119: 14.
- p. 330 (under Šangû-Nabû) change to Āšipu-Nabû and BM 77626: 3 to 77625+, no. 120: 3. For interpretation of Dar 275, see the next note.

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